

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 52-29081	W.R.I.A. 24	COUNTY Pacific	PRIORITY DATE 8/5/94	TIME 10:37	ACCEPTED \$
APPLICANT'S NAME — PLEASE PRINT CHINOOK PACKING CO.					Bus. Tel. 206-777-8272
					Home Tel. _____
					Other Tel. _____

ADDRESS (STREET) FOOT OF VALLEY ST. P.O. BOX 206	(CITY) CHINOOK	(STATE) WA	(ZIP CODE) 98614
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
CHINOOK WASH 1916

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) COLUMBIA RIVER	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) I have examined this application
TRIBUTARY Pacific Ocean	SIZE AND DEPTH as required by SEPA and find that it is: <input type="checkbox"/> not an "action".
	<input type="checkbox"/> categorically exempt:

2. USE MANUFACTURING - SEAFOOD PROCESSING	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	8/16/94 SIGNATURE
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) (1 CFS) OR GALLONS PER MINUTE (GPM) 408	ACRE FEET PER YEAR 408

TIMES DURING YEAR WATER WILL BE REQUIRED
DEC. — MARCH

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1916	DATE PROJECT WAS OR WILL BE COMPLETED 1916	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) CHINOOK	SECTION 8+19	TOWN 9N	RANGE 10W

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
850' South + 795' EAST of the North quarter corner of Sec. 9					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NE 1/4	SECTION 17	TOWNSHIP N. 9	RANGE (E. OR W.) W.M. 10 W	COUNTY PACIFIC	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

All Tidelands of the Second Class, located in Sections 8 and 17, Township 9 North, Range 10 West, W.M., Pacific County, Washington, described as follows:

Commencing at a point on the center line, Valley Street, Plat of Chinook, 390 feet South of the South side of the intersection of Valley and Main Streets, Plat of Chinook; thence south 35° 22' west, to the line of ordinary high tide on the Columbia River, which is the true point of beginning; thence southerly on said extended line to the line of extreme low tide; thence westerly along said line of extreme low tide to the easterly line of Tract 21; Plat of Chinook, extended southerly, thence north to the line of ordinary high water; thence easterly along the line of ordinary high tide to the point of beginning.

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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

MANAGER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

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YES

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NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 INCH 4 H.P. PUMP USED TO PROVIDE
FLUMING WATER TO MOVE CRAB WASTE FROM
PLANT TO TREATMENT AREA VIA A 12 IN" WASTE
COLLECTION PIPE

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

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NO

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2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

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NO

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3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

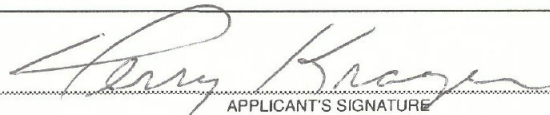
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NO

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IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES


APPLICANT'S SIGNATURE

CHINOOK PACKING CO.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. Box 206
CHINOOK, WA. 98614
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

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This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....